

Θρησκευτικές Συγκρούσεις
Από την Πολεμική στους Πολέμους
Ύστερη Αρχαιότητα - 18^{ος} αιώνας

Πανεπιστήμιο Θεσσαλίας, Βόλος
11-13 Ιουνίου 2004
Διεθνές Συμπόσιο

Religions in Conflict
From Polemics to Wars
Late Antiquity - 18th Century

University of Thessaly, Volos
11-13 June 2004
International Symposium



Organizing and Scientific Committee:

Rika Benveniste, Costas Gaganakis, Effi Gazi,
Paris Gounaridis, Dimitris Kyrtatas, Maria Vassilaki

Χορηγοί



εκδόσεις
Νεφέλη

- Επιτροπή Ερευνών Πανεπιστημίου Θεσσαλίας
- Επιτροπή Ερευνών Πανεπιστημίου Αθηνών
- ΕΠΕΑΕΚ
- Δήμος Βόλου

www.ha.uth.gr/en/ric



Participants: **Marie-France Auzépy** (Université de Paris VIII), **Philip Benedict** (Brown University), **Henriette-Rika Benveniste** (University of Thessaly), **Robin Cormack** (Courtauld Institute, London), **Denis Crouzet** (Paris-Sorbonne), **Maria Efthymiou** (University of Athens), **Maria Evangelatou** (Dumbarton Oaks), **Costas Gaganakis** (University of Athens), **Effi Gazi** (University of Thessaly), **James Given** (Irvine, University of California), **Paris Gounaridis** (University of Thessaly), **Despina Iosif** (London University), **Dimitris Kyrtatas** (University of Thessaly), **Paraskevas Konortas** (University of Thessaly), **Ora Limor** (Open University, Tel Aviv), **Orestis Lindermayer** (University of Crete), **Robert Moore** (University of Newcastle), **Maria Vassilaki** (University of Thessaly).

INTERNATIONAL SYMPOSIUM
University of Thessaly, Volos
11-13 June 2004

Friday June 11, 2004

- 17.15 Welcome
- 17.30–18.45 Session I
Early Christian Views of Religious Conflicts and Religious Wars
Chair: Antonis Liakos (University of Athens)
•Dimitris Kyrtatas (University of Thessaly): Christians against Christians: The Earliest Stage of a Long History
•Despina Iosif (London University): New Testament Teachings on the Legitimacy of Christian Participation in Warfare
•Discussion
- 18.45–19.15 Coffee Break
- 19.15–21.00 Session II
The Enemy within: Christians against Christians
Chair: Anthony Molho (European University Institute, Florence)
•Philip Benedict (Brown University): From Polemics to Wars: The Curious Case of the House of Guise and the Outbreak of the French Wars of Religion
•Costas Gaganakis (University of Athens): Religious Zeal and Political Expediency on the Eve of the French Religious Wars
•Denis Crouzet (Université de Paris IV, Sorbonne): Le zèle catholique au temps des troubles de la Ligue
•Discussion
- 21.00 Reception

Saturday June 12, 2004

- 9.15–11.00 Session III
Icons in War
Chair: Maria Vassilaki
•Marie-France Auzépy (Université de Paris VIII): A Moment of Conflict inside Christianity: The Byzantine Iconoclasm
•Robin Cormack (Courtauld Institute of Art): From Invisible to Visible: Why did Early Christian Art change?
•Maria Evangelatou (Dumbarton Oaks): Biblical Conflicts in the Service of Iconophile Polemics: The Case of the 9th Century Psalter Illustration
•Discussion
- 10.45–11.15 Coffee Break

- 11.15–12.45 Session IV
The Christian through the Jew
Chair: James Given
•Ora Limor (Tel-Aviv, Open University): Mary and the Jews: Three Witness Stories
•Henriette-Rika Benveniste: On the Language of Conversion: Visigothic Spain revisited
•Discussion
- 17.30–18.45 Session V
Demons in Politics
Chair: Ora Limor
•Orestis Linder Mayer (University of Crete): Anti-Greek Demonology in Pagan Rome and its Influence on the Development of the Christian Text of the Revelation of John
•James Given (Irvine, University of California): Chasing Phantoms: Philip IV and the Fantastic
•Discussion
- 18.45–19.15 Coffee Break
- 19.15–20.30 Session VI
The Encounter between East and West
Chair: Philipp Benedict
Robert Moore (University of Newcastle): Making Enemies: The Latin Church in the Age of Reform
Maria Vassilaki (University of Thessaly): Religions in Conflict: The case of Venetian Crete
Discussion

Sunday 13 June, 2004

- 9.00–11.30 Session VII
Old Polemics in New Contexts
Chair: Robert Moore
•Paris Gounaridis (University of Thessaly): John Italos: A Reconsideration of his Trial.
•Paraskevas Konortas (University of Thessaly): Conflicts religieux et coexistence politique à Constantinople: Sultans Ottomans et Patriarches orthodoxes
•Effi Gazi (University of Thessaly): Reading the Ancients: Remnants of Byzantine Controversies in the Greek National Narrative
•Maria Efthymiou (University of Athens): Greeks and Jews during the Greek Revolution of 1821: The Reasons of the Confrontation.
•Discussion
- 11.30–12.00 Coffee Break
- 12.00–13.00 Concluding Remarks: D.Kyrtatas/R. Cormack/Ph. Benedict